



## **"KIDS ONLY" TOWN HALL MEETING**

### ***Student Panel Application Form***

***Deadline: February 1, 2010***

### **Instructions**

Nominators, please fill out this first page and then have the student that you are nominating fill out the rest of the packet. Make sure they have their parent or guardian sign the permission form on the back. After you receive the packet back from them, review it, sign, and date the permission form yourself. Once the packet is completed, fax, email, or mail it to Jason Zaborske, Children's Week statewide coordinator. Thank you for your participation. We look forward to receiving your submission.

### **Nominator Contact Information**

First Name:	Last Name:
Organization:	Date:
Phone:	E-mail:

I, \_\_\_\_\_, would like to nominate \_\_\_\_\_, to participate in the "Kids Only" Town Hall Meeting presented by Children's Week. This meeting will be held on Tuesday, April 13<sup>th</sup>, 2010 in Tallahassee, FL.

Briefly describe why you are nominating this student (100 words or less):

## Student Contact Information

First Name:	Age:
Last Name:	Sex (Male/Female):
Home Address:	Race/Ethnicity:
City/State/Zip:	Grade in School:
Home & Cell Phone:	Name of School:
E-mail:	School Phone:

## Student Question Section

1. List school activities (particularly in student government, school publications, broadcast journalism, debate clubs, or public speaking) as well as dates of participation and offices held.

ACTIVITY	DATES	OFFICES

2. List up to three public service or community activities you have participated in. Please note the role, responsibilities, dates of involvement, and highlights of experience.

1.)

2.)

3.)

3. Choose a specific public service activity or accomplishment and describe its impact on your life and the lives of others.

4. List previous employment history. (List the most current job first).

<b>POSITION</b>	<b>EMPLOYER</b>	<b>DATES</b>	<b># of HRS/WK</b>

5. Describe an example of your leadership. How has this experience influenced your expectations of community leaders and public affairs?

6. The following are a compilation of children's issues that will be the focus of the "Kids Only" Town Hall Meeting. Please rank your top five issues in order of preference from 1 to 5 (1=highest preference, 5=lowest preference) using each number only once. If you are interested in a topic not listed, please select "other" and write in your issue.

RANK	ISSUE
	Adequate Income and Support
	Assessment, Early Intervention & Treatment
	Before and After School Programs
	Early Childhood Education
	Family Friendly Neighborhoods
	Free From Abuse and Neglect
	Health Care
	Juvenile Justice Intervention and Treatment
	Mental Health and Substance Abuse Treatment
	Positive Youth Development
	Prenatal Care
	Youth Transitioning to Adulthood
	Other:

7. What concerns you about your future well being in Florida? Please provide examples.



## **Permission Form**

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I hereby grant my consent for \_\_\_\_\_ to participate in the Children's Week "Kids Only" Town Hall Meeting on Tuesday, April 13<sup>th</sup>, 2010. I understand the meeting may be televised or broadcast. I also give permission for Children's Week to use and license the use of \_\_\_\_\_'s name and likeness, whether in still or in motion pictures, his/her photograph and/or other reproduction, including his/her voice features, with or without his/her name, for any editorial, promotion, or other related purpose directly associated with the event. Children's Week may exercise its rights in any way it sees fit for its production and promotion of this program.

I affirm that the information contained herein is true and accurate to the best of my knowledge.

Signature of Student Panelist: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

Signature of Nominator: \_\_\_\_\_

Date: \_\_\_\_\_

### **Submit completed application by February 1, 2010 to:**

Jason Zaborske

Children's Week Statewide Coordinator

Phone: 850-251-7274

E-mail: [jz@childrensweek.org](mailto:jz@childrensweek.org)

Fax: 850-681-9137

Address: 1325 North Duval St. Tallahassee, FL 32303